



JUNIOR LEAGUE OF STARK COUNTY

Women building better communities®

Women of the Year Awards - 2018

Each year, the Junior League of Stark County, Ohio, Inc. accepts nominations for its annual “Woman of the Year Community” and “Woman of the Year President’s” Awards. This is the seventy-second year honoring women for their outstanding contributions to the community.

Criteria

Community Award – This award is presented to a woman who has made significant, unique and lasting volunteer contributions **in many parts** of the greater Stark County community and has acted as a role model of achievement for other women.

President’s Award – This award is presented to a woman who has made significant, unique and lasting volunteer contributions **in one area** of the greater Stark County community and has acted as a role model of achievement for other women.

⌘ Previous winners and elected officials are *not* eligible to be nominated ⌘

Submitting Nominations – Please complete the nomination form describing the nominee’s qualifications and your reasons for making the nomination. You may also include such items as resumes, vitae, letters of commendation, newspaper articles, list of activities, etc. **Please limit the attached materials to no more than 5 pages.**

Deadline for Entries: Friday, November 16, 2018

Please direct any questions to:

Nancy Platek
330-323-6023
Meredith Bailey
330-495-7430
Committee Co-Chairs

Send nominations to:

The Junior League of Stark County, Ohio, Inc.
attention: Women of the Year
4450 Belden Village St NW
Suite 106
Canton, Ohio 44718

**The Women of the Year Event will be held Thursday, May 9, 2019
Invitations will be mailed prior to the event.**

**The Junior League of Stark County, Ohio, Inc.
Women of the Year Nomination Form**

Community Award

Nomination Form - 2018
(Please print or type)

Nominee: _____

Address: _____

City and Zip Code: _____

E-Mail: _____ Home or Cell Phone: _____

Community Award: Presented to a woman who is, or has been, a valued volunteer in more than one organization and area of community service. For example, the nominee has dedicated significant time and effort on health initiatives and arts and cultural initiatives.

Please answer the following questions, limiting your answers to two (2) typed pages:

1. Please list volunteer positions held by nominee and include length of service, committees, chairpersonships, board experiences, etc. Please list organizations and include names and numbers if known.
2. What significant changes can be attributed to this nominee's volunteer work?
3. Please list 3-4 people with their contact information who would be willing to speak about each area of service for this nominee.

Important: You may attach additional information, such as resume or vitae, letters of commendation, articles, and materials supporting the nomination, **(not to exceed 5 pages)**.

Sponsoring Organization: _____

Contact Person: _____

Address: _____

City: _____ Zip: _____ Phone: _____

☞ Please send one (1) original and three (3) copies to address listed on previous page ☞

Deadline for Entries: Friday, November 16, 2018

**The Junior League of Stark County, Ohio, Inc.
Women of the Year Nomination Form**

President's Award

Nomination Form - 2018
(Please print or type)

Nominee: _____

Address: _____

City and Zip Code: _____

E-Mail: _____ Home or Cell Phone: _____

President's Award: Presented to a woman who has concentrated her volunteer efforts in and made a significant impact in one organization or area of service, and has served in a leadership role. For example, all efforts have been directed towards literacy initiatives.

Please answer the following questions, limiting your answers to two (2) typed pages:

1. Please list volunteer positions held by nominee and include length of service, committees, chairpersonships, board experiences, etc.
2. What significant changes can be attributed to this nominee's volunteer work?
3. What do you consider the nominee's most significant volunteer accomplishment for this focus area? Why?
4. Please list 3-4 people with their contact information who would be willing to speak about the area of focus for this nominee.

Important: You may attach additional information, such as resume or vitae, letters of commendation, articles, and materials supporting the nomination, **(not to exceed 5 pages)**.

Sponsoring Organization: _____

Contact Person: _____

Address: _____

City: _____ Zip: _____ Phone: _____

☞ Please send one (1) original and three (3) copies to address listed on previous page ☞

Deadline for Entries: Friday, November 16, 2018