



1937-2017

JUNIOR LEAGUE OF STARK COUNTY

The Junior League of Stark County, Ohio, Inc. Women of the Year Nomination Form

Instructions

- Please complete each section in this nomination. If you have questions regarding this application, please contact Cindy Fisher, Administrative Assistant, at (330) 491-4552, or at admin@jlstarkcounty.org.
- Include *at least* two letters of recommendation/support along with this application and mail to The Junior League of Stark County postmarked by Monday, January 22, 2018.
- Please note: there are two Women of the Year awards, a **Community Award** and a **President's Award**. Be sure to indicate for which award you would like your nominee considered.
- This year's honorees will be recognized at a special luncheon on May 3, 2018 at Kent State University at Stark.

Nominee Data

Last name: _____

First name: _____

I am nominating the above for:

_____ **Community Award:** Presented to a woman who is, or has been, a valued volunteer in **more than one organization and area of community service**. For example, the nominee has dedicated significant time and effort on health initiatives and arts and cultural initiatives.

_____ **President's Award:** Presented to a woman who has concentrated her volunteer efforts in and made a significant impact in **one organization or area of service**, and has served in a leadership role. For example, all efforts have been directed towards literacy initiatives.

Nominee's Contact Information

Address: _____

City/~~and~~ Zip Code: _____

E-Mail: _____

Home or cell phone number: _____

Questions (please include as an attachment)

- 1.) Please list volunteer positions held by nominee.

- 2.) What do you consider the nominee's most significant volunteer accomplishments for your organization? Why?

- 3.) What has been changed for the better because of your nominee's volunteer work?

- 4.) Do you know if your nominee is active in additional volunteer organizations? Please list organizations. (If nominating for **Community Award**, please include a contact name and number, if known. It is also advisable to have letters of recommendation from these organizations, if possible)

- 5.) Is there any additional information that you believe would assist the judges in their selection process?

Nominator's Name: _____

Nominator's organization, or relationship to Nominee: _____

Your address: _____

City/Zip Code: _____

Your e-mail address: _____

Nominator's Signature: _____ Date: _____

**Please return this questionnaire and letters of recommendation
postmarked by Monday, January 22, 2018 to:
The Junior League of Stark County, Ohio, Inc.
4450 Belden Village Street NW, Suite 106
Canton, Ohio 44718
Email: admin@jlstarkcounty.org**