



For the Cook!

Junior League cookbooks are popular across the country. For those of you who love to cook, or know someone who does, consider purchasing a book from our collection. Profit from the sale of these cookbooks will be used to serve the Stark County community through Junior League service projects.

Please indicate the type and quantity of books desired below:

Crowd Pleasers	JL of Stark County, OH
_____ <i>Beginnings</i>	JL of Akron, OH
_____ <i>Secret Ingredients</i>	JL of Alexandria, LA
_____ <i>Beyond the Rim</i>	JL of Amarillo, TX
_____ <i>Atlanta Cooknotes</i>	JL of Atlanta, GA
_____ <i>Dining Without Reservations</i>	JL of Beaumont, TX
_____ <i>Mountain Measures</i>	JL of Charleston, WV
_____ <i>Charlotte Cooks Again</i>	JL of Charlotte, NC
_____ <i>The Charlotte Cookbook</i>	JL of Charlotte, NC
_____ <i>Souçon II</i>	JL of Chicago, IL
_____ <i>A Cleveland Collection</i>	JL of Cleveland, OH
_____ <i>Nuggets</i>	JL of Colorado Springs, CO
_____ <i>Causing A Stir</i>	JL of Dayton, OH
_____ <i>Cooking from the Coast to the Cascades</i>	JL of Eugene, OR
_____ <i>A Toast of the Coast</i>	JL of Jacksonville, FL
_____ <i>Dining in the Smoky Mountain Mist</i>	JL of Knoxville, TN
_____ <i>Apron Strings</i>	JL of Little Rock, AR
_____ <i>It's Our Serve!</i>	JL of Long Island, NY
_____ <i>Some Like It Hot</i>	JL of McAllen, TX
_____ <i>Worth Tasting</i>	JL of The Palm Beaches, FL
_____ <i>Always in Season</i>	JL of Salt Lake City, UT
_____ <i>Meet Me at the Garden Gate</i>	JL of Spartanburg, VA
_____ <i>Purple Sage and Other Pleasures</i>	JL of Tucson, AZ
_____ <i>With Great Gusto</i>	JL of Youngstown, OH

Number of Single Cookbooks (1-5):	_____ @ \$ 15.98 =	\$ _____
Case of 6 Cookbooks (may mix & match)	_____ @ \$ 67.10 =	\$ _____
Case of 12 Cookbooks (may mix & match)	_____ @ \$135.26 =	\$ _____
Delivery Method:	<input type="checkbox"/> Pick Up (no charge)	\$ <u>0</u>
	<input type="checkbox"/> Shipping (\$4.00/book)	\$ _____
	Total Due	\$ _____

Payment Method: Check Credit Card

Visa/MC Card Number: _____ Exp: ____/____/____

Print Name: _____ Address: _____

Signature: _____ City: _____ State: _____ Zip: _____

Return Completed form to:
 Junior League of Stark County, Ohio, Inc.
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